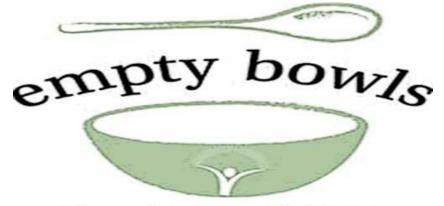
# The Branchburg PTO Proudly Presents: Second Grade's 2018



"As our bowls are filled, let us remember those that remain empty."

When: Friday, April 20, 2018 from 6:00 – 7:30 p.m.

Where: Whiton Elementary School

What: An Evening of Coming Together to Fight Hunger

- **RSVP:** Please use the attached form to RSVP by Friday, April 13th
- <u>6-6:45</u> Bid on beautiful hand thrown pottery in a silent auction, make a donation in honor of your own child's bowl, and use your raffle tickets to try to win unique pottery made by Branchburg Administration and Whiton staff
- <u>6:45 7:15</u> Enjoy ice cream, socializing, and the playground
- **<u>7:15</u>** Announcement of raffle and silent auction winners

Raffle Tickets are available for advance purchase: Tickets are 5 for \$5 or 25 for \$20.

Please use the attached form to order your tickets! Tickets will also be available for purchase the night of the event.

#### Mac N' Cheese Challenge:

Help your 2<sup>nd</sup> Grader meet Mrs. Shober and Mrs. Kries' challenge of donating <u>712</u> boxes of Mac n Cheese to the food bank!
The 2<sup>nd</sup> Grade teachers will be collecting Mac N Cheese April 3<sup>rd</sup> – 20<sup>th</sup>
\*\*\*\* As a reward for meeting the challenge goal, the 2<sup>nd</sup> Graders \*\*\*\*
\*\*\*\* will earn a bounce house day alongside the 3<sup>rd</sup> Grade Carnival! \*\*\*\*

## Second Grade Empty Bowls

## April 20<sup>th</sup>, 2018



### Please return this form by April 13th.

At the event use your tickets to try to win handmade pottery by the Branchburg Administration and Whiton staff!

Bowls will be on display, enter as many tickets as you wish!

Raffle tickets are <u>5 /\$5</u> or <u>25/\$20</u>.

Name of child(ren):		
Child(ren)'s teacher(s) name:		
Will attend: Numbe	r of Adults	Number of Children
We cannot attend, but we would like to make a donation of \$ to "The Food Bank Network of Somerset County".		
I would like to have: set(s) of 5 tickets/\$5		
	set(s) of 25 tic	ckets/\$20
Check Amount: \$		Cash Amount \$
Please make checks payab	le to "The Food Banl	k Network of Somerset County."

Thank You For Your Support!